RUI DRUCK! PRESIDENT DONALD J. TRUMF-PARDON NOONET. PRIGHT SIDMAN PAM BONDI- A GRUBLIC COMMENT - REQUEST TO SPEAK / REGISTER LAUREN FISCURE PLEASE PRINT \*Name & Address are required Wh ARRY'T THE BAD GUYS - 2024-0107 DIRACT NAME: JOHN J. NOONKY 2023-0819 DATE: 6/17/2025 CONTRACT ADDRESS: 8356 BASCOM RO. PHONE: 904-434-0839 CITY: TAX COUNTY: DUVAI STATE: FL. ZIP: 32216 REPRESENTING: DUVAI O DOGK PUBLIC PARK 137044-0000 (PEND) ON POTTSBURG CHEST SIGNATURE: John Mouse 2024-0034. 

I DO NOT WISH TO SPEAK NOAN RAY- KEVILL CARRICOV COMMENTS FROM THE PUBLIC SUBJECT: CORRUPTION ON OUR WASKERWAYS, F'II SHOW ANYONE. PESTORE THE PUBLIC TRUST TO OUR WATERWAYS WARE MAKING A MOVIE- JSEB-TODD (RED CARPED K SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER. WORLD WIDE NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON. USE DOGE MONEY FOR THE FIN 158833-0000 - BOYLAN ACQUISITION PROTECTS 134059-0000 - AMARO CARRICO

PLEASE PRINT *Name & Address are required	
NAME: Denise Scott	DATE: 6-17-25
ADDRESS: 8023 Carlotta Rd. South	PHONE: 904655-552/
CITY: Jacksonville county: Duval	STATE: FL ZIP: 3221/
REPRESENTING: SIGNATURE: Dexise Scutt	I DO NOT WISH TO SPEAK
COMMENTS FROM THE PUBLIC SUBJECT: Doge Col	5

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER.</u> NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

PLEASE PRINT *Name & Address are required
NAME: Well food DATE: 6/17/25
ADDRESS: 9225 Water glen for PHONE:
CITY Jacksonville COUNTY: Deur STATE: 12 - ZIP: 32256
REPRESENTING: Sake Em Jour Sax
SIGNATURE: Well Sold I I DO NOT WISH TO SPEAK
COMMENTS FROM THE PUBLIC SUBJECT:

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER.</u>
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

PLEASE PRINT *Name & Address are required	
NAME: Alyssa Aoroyo	DATE: 6/17/25
ADDRESS: 1/420 Bran lakes Drive	PHONE: 90458/8866
CITY: Say COUNTY: Duver	STATE: FL ZIP: 3222)
REPRESENTING:	
SIGNATURE:	I DO NOT WISH TO SPEAK
COMMENTS FROM THE PUBLIC SUBJECT: Against the David Poges	proposed cuts put on by

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER.</u>
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

PLEASE PRINT	*Name & Address are re	<u>equired</u>		
NAME: Gra	y Doscoll Her Yellow		DATE:	17/25
ADDRESS: 29	Eler Yellon	Bire Dr	PHONE	
CITY:		COUNTY:	STATE:	ZIP:
REPRESENTING SIGNATURE:	Cony D	ul		I DO NOT WISH TO SPEAK
COMMENTS FR	OM THE PUBLIC SUI	BJECT: Listen	to your	consituents.
HARLES AND				

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER.</u>
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

PLEASE PRINT	*Name & Address are requi	<u>ired</u>	
	zina Geddes		DATE: 6/17/28
ADDRESS: 1/5	53 Walnut St		PHONE: 224 4347651
CITY:	X Ø	_COUNTY: Duva(	STATE: FL ZIP: 37206
REPRESENTING			
SIGNATURE:	Madas	0	I DO NOT WISH TO SPEAK
COMMENTS FR	OM THE PUBLIC SUBJE	CT:	

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES</u> PER SPEAKER. NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.